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On the Soul (Greek: Περὶ Ψυχῆς, Peri Psychēs; Latin: De Anima) is a major treatise written by Aristotle c. 350 BC. Although its topic is the soul, it is not about spirituality but rather a work in what might best be described as biopsychology, a description of the

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subject of psychology within a biological framework.

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modern people. We stand firmly in the Cartesian tradition of substance-dualism, which implies there's matter and there's mind/soul.

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Written in the 4th century BC, "De Anima (On the Soul)" by Aristotle is a work on biology and explores the nature

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of life in general and of the soul in particular. What is it that makes things alive?

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Aristotle, On the Soul (de anima) trans. J.A. Smith. I.1. HOLDING as we do that, while knowledge of any kind is a thing to

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be honoured and prized, one kind of it may, either by reason of its greater exactness or of a higher dignity and greater wonderfulness in its objects, be more honourable and precious than another, on both accounts we should naturally be led to place in the front rank the ...

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Aristotle's De Anima is the first systematic philosophical account of the soul, which serves to explain the functioning of all mortal living things. In his commentary, Ronald Polansky argues that the work is far more structured and systematic than

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previously supposed.

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...thinking in De anima (On the Soul), Aristotle says that the intellect, like everything else, must have two parts: something analogous to matter and something analogous to form. The first is the passive intellect, the second the

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active intellect, of which Aristotle speaks tersely. "Intellect in this sense is... Read More; soul

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In short, philosophers themselves, and medical men, even when it is their purpose to discourse about the mind, do

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in every instance inscribe on their title-
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Anima" ("A treatise on the soul"). And
that you may also have God's voucher
on the subject, it is the soul which He
addresses; it is the soul which He
exhorts and counsels, to turn the mind
and intellect to Him.

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Ante-Nicene Fathers, Vol. III : On the Soul

Aristotle is interested in compounds that are alive. plants and animals—are the things that have souls. Their souls are what makethem living things. Since form is what makes matter a “this,” the soul is the formof a living thing.

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Aristotle on the Soul

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On the Soul (Greek Περὶ Ψυχῆς, Perì Psūchês; Latin De Anima) is a major treatise by Aristotle on the nature of living things. His discussion centres on the kinds of souls possessed by different kinds of living things, distinguished by their different operations.

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problems connected with the soul or vital principle of living things: what it is, how it is related to the body, and how it functions.

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of the soul admittedly contributes greatly to the advance of truth in

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general, and, above all, to our understanding of Nature, for the soul is in some sense the principle of animal life. Our aim is to grasp and understand, first its essential nature, and secondly its properties; of these some

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Works Chapter 1 – The need for common
sense Since the senses perceive each
other's objects incidentally whenever

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they are directed at one moment to two different qualities (because they form a unity), and since, the the assertion of the identity of both cannot be the act of either of the senses. .

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